# PANJAB UNIVERSITY, CHANDIGARH
# (THEORY EXAMINATIONS)

**Exam Code: 5163**

**TIME OF EXAMINATION:**
9.30 a.m. to 12.30 p.m.

Date- Sheet for the **B.Sc. (Microbial and Food Technology) (FYUP) – 3rd Semester**
***(Regular/Reappear) (UNDER NEP)*** Examination to be held in November/December -2026

**Note:** In case of internal clash (clash of one paper with any other paper in the date sheet of Panjab University), candidate has to apply along with the clash Performa https://exams.puchd.ac.in/includes/noticeboard/2026/20261022144945-clashformatdecember2026.pdf?2026 either by hand or by email datesheet@pu.ac.in within 10 days of examination. No application will be entertained without Performa.

**The clash case will not be entertained on any other e-mail id.**

| DATE & DAY | Sub Code | SUBJECT/PAPER/CODE NO |
|---|---|---|
| **NOVEMBER - 2026**<br>19th, Thursday | | **All Inter/Multi Disciplinary Courses (IDC/MDC)** |
| **(Discipline Specific Courses)** | | |
| **NOVEMBER - 2026**<br>27th, Friday | 13521 | BMFD 301: Industrial Microbiology |
| **DECEMBER - 2026**<br>3rd, Thursday | 13522 | BMFD 302: Processing Technology of Cereals and Pulses |
| 8th, Tuesday | 13523 | BMFD 303: Bio-Analytical Techniques |

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|---|---|---|
| | | **ABILITY ENHANCEMENT/MIL COURSES** |
| **DECEMBER - 2026**<br>11th , Friday | 10495 | English: Language Skills: Listening Speaking and Reading Writing I |

| | | |
|---|---|---|
| **(Discipline Specific Courses)** | | |
| **DECEMBER – 2026**<br>16th, Wednesday | 13524 | BMFD 304: Fundamentals of Food Biotechnology |

**Note**:

1. The candidates are not permitted to carry any communication equipment such as mobile phone/pager, wireless set, scanner pen scanner/camera or any such electronic/digital gadget, smart watch, smart spectacle frame like Meta etc. inside the examination hall which is punishable with disqualification for the subsequent examination/s as per university rules and regulations.
2. Candidates can use coloured pencils for diagrams in science subjects.
3. Candidates offering geography are permitted to use stencils or outline maps. These will be of a material on which nothing can be written such as celluloid, thin tin, transparent or opaque sheets of plasticize etc. Stencils cut in any type of paper or cardboard will, on no account be permitted.
4. In case of internal clash (clash of one paper with any other paper in the date sheet of Panjab University)/NCC/NSS, candidate has to apply along with the clash Performa https://exams.puchd.ac.in/includes/noticeboard/2026/20261022144945-clashformatdecember2026.pdf?2026 either in person to Conduct branch or by email datesheet@pu.ac.in within 10 days of examination. No application will be entertained without Performa. For detailed information please contact 0172-2534810/2541303/2534812.
5. In case of clash with other university exam/competitive exam or any other valid reason (subject to approval of eligibility by examination branch) or in medical case the candidate has to send his/her email along with admit card, medical Performa and other relevant proofs (https://exams.puchd.ac.in/includes/noticeboard/2025/20251031175404-circularsandofmedicalform.pdf?2025) in medical case issue to drexams@pu.ac.in For detailed information please contact 0172-2541066/2534825
6. Regarding conduct of special exams under sports/medical/left out categories, guidelines of notification No. 7779-82/DRE dated 22.11.2023 and circular No. 4285-88/DRE dated 11.07.2024 and medical form available at the link https://exams.puchd.ac.in/includes/noticeboard/2025/20251031175404-circularsandofmedicalform.pdf?2025 may be followed.
7. Regarding clarification of exam fee from Medical /Left out students, GUIDELINES AT. https://exams.puchd.ac.in/includes/noticeboard/2026/20260407120622-a.pdf?2026 may be followed
8. Candidates are advised to be in touch with the official website of Panjab University for notifications regarding change/correction (if any) in the date sheet till the conclusion of the examinations.

**Chandigarh:** 160014
**Dated: 12-11-2026**

**Prof. Jagat Bhushan**
**Controller of Examinations**

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